

# USU SUMMER CITIZENS PROGRAM REGISTRATION FORM

Please fill out one form per registrant.  
To register by phone call 800-538-2663. Free t-shirt is only available with online registration.

## PERSONAL INFORMATION - PLEASE PRINT

NAME \_\_\_\_\_ USU A NUMBER: \_\_\_\_\_  
(for returning participants only / see ID card)

PERMANENT ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PERMANENT PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LOGAN APARTMENT/RESIDENCE: \_\_\_\_\_ APT #: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_ EMERGENCY CONTACT PHONE: \_\_\_\_\_  
(not same household) (not same household)

BIRTHDATE: \_\_\_\_\_ OPTIONAL INFORMATION: SEX \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_ U.S. CITIZEN \_\_\_\_\_

## SUMMER CITIZENS CARD REGISTRATION

Please select only one card option per registration form/one form per person

	COST BEFORE APRIL 25TH	COST AFTER APRIL 25TH	PRICE
<input type="checkbox"/> <b>1<sup>st</sup> Card</b> - Summer Citizens	\$95	\$105	\$ _____
<input type="checkbox"/> <b>2<sup>nd</sup> Card</b> - Same Household	\$90	\$100	\$ _____
<input type="checkbox"/> <b>1<sup>st</sup> Card</b> - <i>Optional Campus Recreation Fee see pg 49 of the 2017 program book</i>	\$25	\$25	\$ _____
<input type="checkbox"/> <b>2<sup>nd</sup> Card</b> - <i>Optional Campus Recreation Fee see pg 49 of the 2017 program book</i>	\$25	\$25	\$ _____

## COURSE REGISTRATION - USE A 2ND REGISTRATION FORM FOR ADDITIONAL COURSE REGISTRATIONS

COURSE NUMBER	COURSE TITLE	PRICE
1		
2		
3		
4		
5		

\*The Summer Citizens Card is required to register for courses & tours. Additional courses may be taken. Copy this form or download an additional form from the website. **TOTAL** \_\_\_\_\_

## METHOD OF PAYMENT

Full payment is required with registration;  
US dollars only.

Check Payable to Utah State University

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**To pay with a credit card call 800-538-2663. Completed registration form  
& payment mailed to: 5024 Old Main Hill, Logan, UT 84322-5024**

## TOTAL AMOUNT DUE

CARD(S) TOTAL \$ \_\_\_\_\_

COURSE(S) TOTAL \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

## VEHICLE EMISSIONS:

Before registering for the Summer Citizens Program we need to collect your vehicle information in order to comply with State of Utah vehicle emissions requirements.

### Vehicle Information:

To receive a USU Parking Permit please complete the vehicle information below:

VEHICLE LICENSE PLATE NUMBER: \_\_\_\_\_ YEAR OF YOUR VEHICLE: \_\_\_\_\_

MAKE OF YOUR VEHICLE (EX. FORD, CHEVY, HONDA, ETC): \_\_\_\_\_

MODEL OF YOUR VEHICLE: \_\_\_\_\_ COLOR OF YOUR VEHICLE: \_\_\_\_\_

STATE WHERE YOUR VEHICLE IS CURRENTLY LICENSED: \_\_\_\_\_

**Do you have an emissions number?** (Yes or No): \_\_\_\_\_

If your vehicle has been inspected for emissions please enter the inspection number (if available): \_\_\_\_\_

County where vehicle is registered: \_\_\_\_\_

### Disclaimer:

Please read section 3 of the USU Parking and Transportation Emissions Inspection Regulations at this website:  
[parking.usu.edu/parking-information/emissions](http://parking.usu.edu/parking-information/emissions)

## OTHER IMPORTANT INFORMATION:

**Reasonable accommodations** are available for persons with disabilities.

Please specify: \_\_\_\_\_

**Dietary Restrictions:** Please check all that apply and specify if there is an allergy or other special dietary restriction.

<input type="checkbox"/>	Vegetarian	_____
<input type="checkbox"/>	Vegan	_____
<input type="checkbox"/>	No Gluten	_____
<input type="checkbox"/>	Allergy	_____
<input type="checkbox"/>	Other	_____

**Fifteen (15) working days notice is required to prepare materials and services.**

**Cancellation Policy:** Due to financial commitments made by the organization for meeting space and other commitments there are cancellation fees that apply to cards, courses and tours.

**Photo Release:** Participants in USU events are sometimes photographed and videotaped for use in USU promotional and educational materials. I authorize USU to record and photograph my image for use by USU or its assignees in research, educational and promotional programs. I understand these audio, video; film and/or print images may be edited, duplicated, distributed, reproduced, broadcast, and/or reformatted in any form and manner without payment of fees.

**Confirmations will be mailed or emailed for all registrations received.**