# **USU SUMMER CITIZENS PROGRAM REGISTRATION FORM**

To register by phone call 800-538-2663. Free t-shirt with every registration before April 25, 2019.

### Please fill out one form per registrant.

### PERSONAL INFORMATION (PLEASE PRINT)

NAME			
PERMANENT ADDRESS:			participants only / see ID card)
CITY:	STATE:	ZIP:	
PERMANENT PHONE:	CELL PHONE:	EMAIL:	
EMERGENCY CONTACT NAME:		MERGENCY CONTACT PHONE:	
BIRTHDATE:	OPTIONAL INFORMA	TION: SEX MARITAL STATUS	U.S. CITIZEN

# SUMMER CITIZENS ID CARD & T-SHIRT SELECTION

Apartments sponsoring the Summer Citizens Program collect ID card fees for 2 residents per apartment. If sharing or sub-leasing a sponsored apartment the additional residents must select OTHER and list apartment name and number. Additional residents are required to purchase an ID card at \$100 per card. Choose OTHER if you are living in non-sponsored housing, this option requires the purchase of an ID card.

#### Program Sponsored Apartments

[ ] Blue Square			Apt.#
[ ] Cambridge Court			Apt.#
[ ] D's Bridgerland			Apt.#
[ ] Island Inn			Apt.#
[ ] Millennial Towers			Apt.#
[ ] Oakridge			Apt.#
[ ] Pineview			Apt.#
[ ] Snow Hall			Apt.#
[ ] University Inn			Apt.#
[ ] OTHER:			Apt.#
[ ] ID Card (See paragraph above)	\$100 BEFORE APR 25	<b>\$110</b> AFTER APR 25	\$

#### **T-SHIRT SIZING & SELECTION**

Measure and compare a favorite t-shirt to determine the best fit. T-shirts are unisex, measured in inches.

Shirt sizes are ordered to the exact number of registrants; there will be **NO EXCHANGES** or extra shirts at check-in.

Shirt Size	S	м	L	XL	2XL
Chest	18"	20"	22"	24"	26"
Choose <b>One</b> Size	[]	[]	[]	[]	[]

Note: Chest is measured on the front, seam to seam.

### COURSE REGISTRATION Use a 2nd registration form for additional course registrations.



\* The Summer Citizens Card is required to register for courses & tours. Additional courses may be taken. Copy this form or download an additional form from the website.

For **Guided Tours** read the Release of Liability Form on this link: <u>https://summercitizens.usu.edu/includes/TourWaiver.pdf</u> I agree to the terms of the release [ ]

# VEHICLE EMISSIONS:

Before registering for the Summer Citizens Program we need to collect your vehicle information in order to comply with State of Utah vehicle emissions requirements.

#### Vehicle Information:

To receive a USU Parking Permit please complete the vehicle information below:

VEHICLE LICENSE PLATE NUMBER:	YEAR OF YOUR VEHICLE:

MAKE OF YOUR VEHICLE (EX. FORD, CHEVY, HONDA, ETC):\_\_\_\_\_

MODEL OF YOUR VEHICLE: \_\_\_\_\_ COLOR OF YOUR VEHICLE: \_\_\_\_\_

STATE WHERE YOUR VEHICLE IS CURRENTLY LICENSED: \_\_\_\_\_

#### **Disclaimer:**

Please read section 3 of the USU Parking and Transportation Emissions Inspection Regulations at this website: parking.usu.edu/parking-information/emissions

### OTHER IMPORTANT INFORMATION:

Reasonable accommodations are available for persons with disabilities.

Please specify: \_\_\_\_

**Dietary Restrictions:** Please check all that apply and specify if there is an allergy or other special dietary restriction.

<ul> <li>[ ] Vegan</li> <li>[ ] No Gluten</li> <li>[ ] Allergy</li> <li>[ ] Other</li> </ul>	[ ] Vegetarian	
[ ] Allergy	[ ] Vegan	
	[ ] No Gluten	
[] Other	[] Allergy	
	[ ] Other	

Fifteen (15) working days notice is required to prepare materials and services.

### METHOD OF PAYMENT

Full payment is required with registration; US dollars only.

[] Check Payable to Utah State University

Phone Number

Email Address

To pay with a credit card, call 800-538-2663. Completed registration form & payment mailed to: University Event Services P.O. Box 413135, Salt Lake City, UT 84141-3135

TOTAL AMO	UNT DUE
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TOTAL \$
\$

Cancellation Policy: Due to financial commitments made by the organization for meeting space and other commitments there are cancellation fees that apply to cards, courses and tours.

Photo Release: Participants in USU events are sometimes photographed and videotaped for use in USU promotional and educational materials. I authorize USU to record and photograph my image for use by USU or its assignees in research, educational and promotional programs. I understand these audio, video; film and/or print images may be edited, duplicated, distributed, reproduced, broadcast, and/or reformatted in any form and manner without payment of fees.

Signature:

Confirmations will be mailed or emailed for all registrations received.

